



Board of Health Meeting, April 10

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2017 Health Champions to be Recognized

Author: [Lynn Ljungquist](#)/Friday, April 6, 2018 /Categories: [Media Releases](#), [2018](#)

FOR IMMEDIATE RELEASE

April 6, 2018

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2017 Health Champions to be Recognized

SNOHOMISH COUNTY, Wash. – Following regular business at this month's Board of Health meeting, the Snohomish Health District will recognize individuals and organizations in its 2017 Health Champions ceremony. The meeting will be from 3:00 p.m. to 5:00 p.m. on Tuesday, April 10 in the District's Auditorium located at 3020 Rucker Ave, Everett, Wash. The awards presentation will begin at 4:00 p.m., also in the Auditorium.

Six local businesses will be presented with Food Safety Excellence Awards. These awards recognize those in food service who not only meet minimum standards, but typically stand out within their industry. The recipients by category are:

- Limited Menu – **Gourmet Latte #18** located at 24119 Snohomish-Woodinville Rd., Woodinville
- Schools/Industrial/Institutions – **Snohomish County Corrections** located at 3025 Oakes Ave., Everett Temporary Food Service – **Joe's Concessions** located at 20301 81st Ave. W, Edmonds
- Full Menu – **Pochi Lifestyle Café** located at 1211 164th St. SW, #10, Lynnwood
- Fast Service – **Papa Murphy's Pizza** located at 21005 44th Ave. W, Mountlake Terrace
- Large Grocery Chains – **Costco Wholesale Warehouse #1190** located at 18109 33rd Ave. W, Lynnwood

In addition to the Food Program Excellence Awards, there are 11 awards that recognize people and organizations in the county that go above and beyond minimum requirements to promote the health and well-being of families, employees and the community they serve. The recipients are:

- **PAWS Wildlife Center**, for being a disease prevention champion

- **Arlington Drug Awareness Coalition**, for being an education and outreach champion
- **Bethany at Silver Lake**, for being a healthcare preparedness champion
- **Granite Falls School District**, for being a healthy eating and active living champion
- **Girls on the Run of Snohomish County**, for being a healthy lifestyles champion
- **Tové Skaftun, Community Health Centers**, for being an immunization promotion champion
- **Nancy Miller/La Leche League**, for being a maternal child health champion
- **Dr. Tom Tocher, Community Health Centers**, for being a provider and prescriber champion
- **Evergreen State Fairgrounds**, for being a smoke-free environments champion
- **Rena Fitzgerald, Care Crisis Response Program with Volunteers of America Western Washington**, for being a suicide prevention champion
- **Donna Wright**, for being the first annual elected official champion

The full board packet is [available online](#), and the agenda for the meeting is as follows:

Board of Health Agenda

1. **Call to Order**
2. **Roll Call**
3. **Approval of Agenda Contents and Order**
4. **Approval of Minutes for the Regular Meeting of March 13, 2018, and the Special Meeting of March 28, 2018**
5. **Public Comment**
6. **Standing Reports**
 1. Executive Committee report (no staff report)
7. **Consent**
 1. Approve vouchers and Res. 18-08 authorizing March 2018 expenditures for Health District and PHEPR fund (no staff report; T. Kellogg)
 2. Approve monthly financial report (SR 18-020; T. Kellogg)
 3. Confirm Jenna Losik-Bowman to the Public Health Advisory Council (SR 18-021; J. Ketchel)
8. **Executive Session**

The Snohomish Health District Board of Health will convene into Executive Session for purposes of:

Personnel matter pursuant to RCW 42.30.110(1)(g)

Executive Session is expected to last 10 minutes. The Board will reconvene into regular session at _____ p.m. and is not expected to take action.

9. **Special Business**

1. Opioid discussion with Kirk Pearson, State Director of USDA Rural Development in Washington State

10. Administrator's Report

11. Health Officer's Report

12. Information Items

1. Review of upcoming meetings. (All meetings held at Snohomish Health District unless otherwise noted.)

- Program Policy Committee – April 13, 3-4:30 p.m.
- Administration Committee – April 25, 3:30 to 5 p.m.
- Executive Committee – April 26, 11:30 a.m. to 1 p.m.
- Next Board of Health meeting – May 8, 3 to 5 p.m.

13. Special Recognition:

- Food Program Excellence Awards
- Healthy Champion Awards

14. Adjournment

The public is invited to attend. Parking and meeting rooms are accessible for persons with disabilities. Questions or additional information about the board meeting may be obtained by contacting Linda Carl, 425.339.5210; Relay: 711; Email admin@snohd.org. To request reasonable accommodations, please contact Ms. Carl by Monday, April 9, 2018.

Visit the Board of Health webpages at <http://www.snohd.org/About-Us/Board-of-Health>.

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